# **ARMSTRONG ELEMENTARY SCHOOL** RESTON PLANNING & ZONING COMMITTEE



# AUGUST 21, 2023

# **Project Timeline**

CIP – Planning and Design Funded

- 2021 School Bond Planning/Design
- Unfunded Construction
- Permitting

2023-2024

- Construction (2 years)
- Completion

- Spring 2024
- Summer 2026

# **Existing Aerial View**

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FAIRFAX COUNTY PRUNY

LAKE NEWPORT RD

(TA)

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(A)

# **Existing Site Plan**

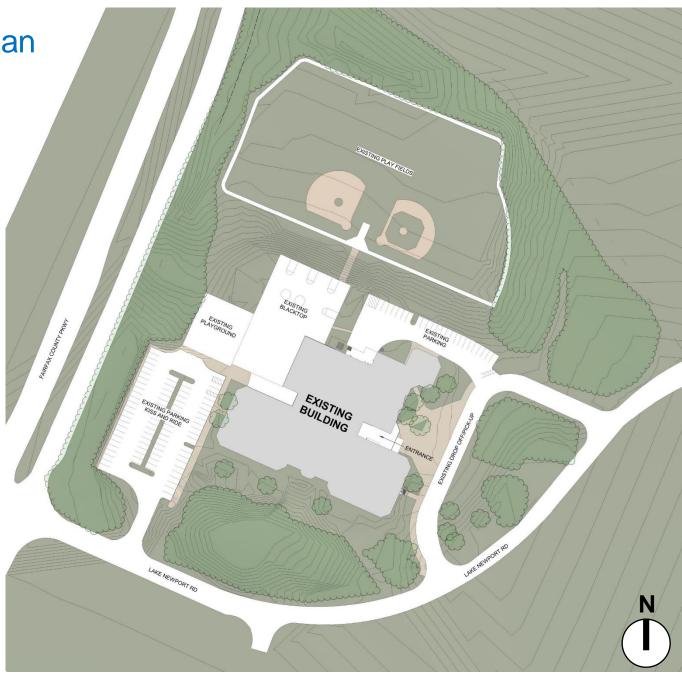
PARKING SPACES: 110

BUSES: 11

SITE AREA: 14.309 AC

ZONING: PRC

EXISTING BUILDING AREA: 79,819 SF



# **Proposed Site Plan**

PARKING SPACES: 146

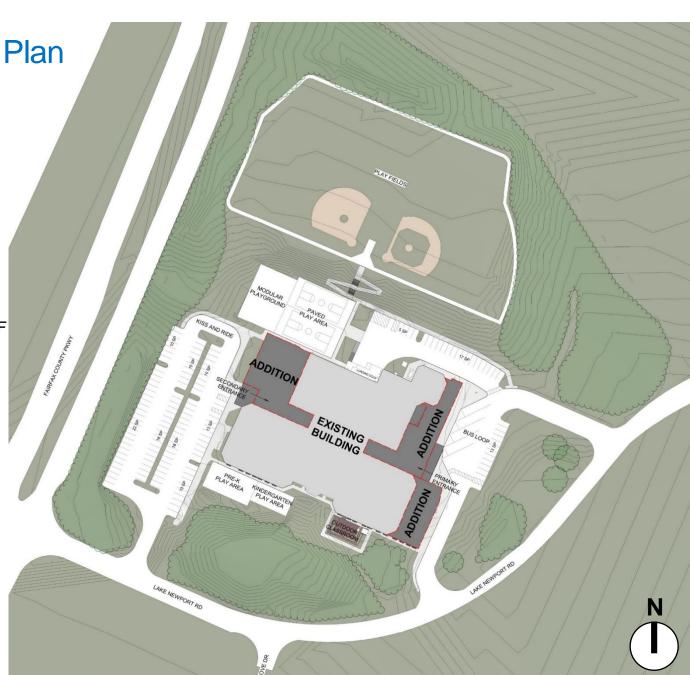
BUSES: 14

SITE AREA: 14.309 AC

ZONING: PRC

PROPOSED ADDITION AREA: 27,250 SF

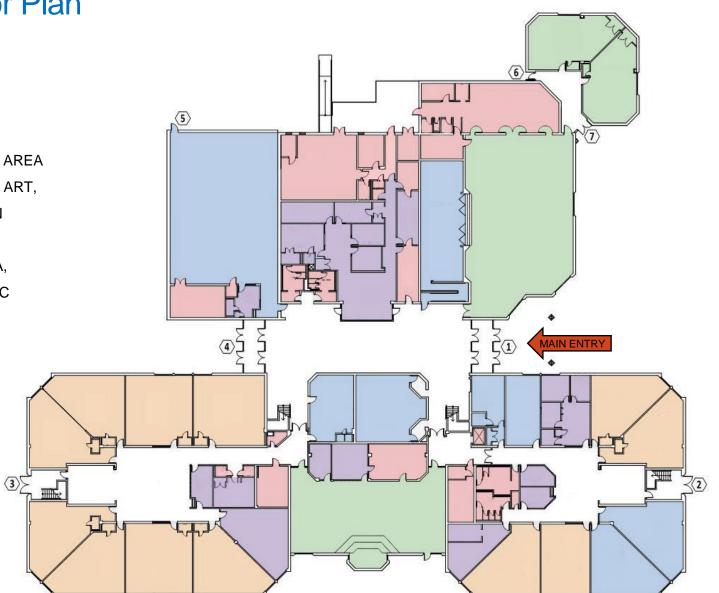
PROPOSED OVERALL BUILDING AREA:107,069 SF



### Existing Floor Plan First Floor

#### **LEGEND**

- GENERAL LEARNING AREA GYMNASIUM, MUSIC, ART,
  - SPECIAL EDUCATION
- ADMIN & HEALTH
- LIBRARY, CAFETERIA,
  - FOOD SERVICE, SACC
- OVERALL BUILDING

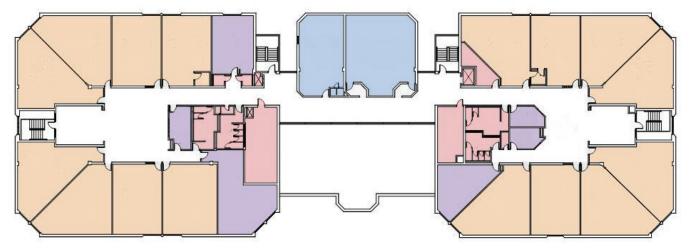




### Existing Floor Plan Second Floor

#### **LEGEND**

- GENERAL LEARNING AREA
- GYMNASIUM, MUSIC, ART,
- SPECIAL EDUCATION
- ADMIN & HEALTH
- LIBRARY, CAFETERIA,
- FOOD SERVICE, SACC
- OVERALL BUILDING





### Proposed Floor Plan First Floor

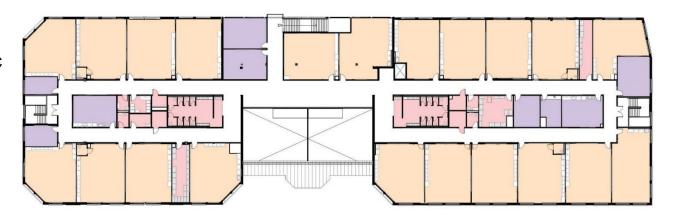




### Proposed Floor Plan Second Floor

#### **LEGEND**

- GENERAL LEARNING AREA
- GYMNASIUM, MUSIC, ART,
- SPECIAL EDUCATION
- ADMIN & HEALTH
- LIBRARY, CAFETERIA,
- FOOD SERVICE, SACC
  - SUPPORT





### **Proposed Main Entry**



Main Entry View- From Northeast

# Proposed New Library



### Library View From Northwest



#### FOR MORE INFORMATION, GO TO <u>WWW.FCPS.EDU</u> AND SEARCH FOR ARMSTRONG ELEMENTARY

OR

https://www.fcps.edu/armstrong-elementary-capital-project



www.fcps.edu