

| ELEMENTARY SCHOOL RENOVATION QUEUE SCORE SHEET  |                             | Springfield Estates    |   |   |   |              |       |
|---|-----------------------------|------------------------|---|---|---|--------------|-------|
| EVALUATED AREA  | REMARKS                     | COMPLIANCE (5 is best) |   |   |   |              | SCORE |
|   |                             | 1                      | 2 | 3 | 4 | 5            |       |
| <b>PART I: FUNDAMENTAL EDUCATIONAL REQUIREMENTS (F.E.R.)</b>                                      |                             |                        |   |   |   |              |       |
| <b>SPECIAL EDUCATION</b>  |                             |                        |   |   |   |              |       |
| LD Rooms (4 @ 200 sf)   | 1 @ 384 sf, 1 @ 468 sf      |                        |   | x |   |              | 3     |
| Speech (300 sf)   |                             |                        |   |   |   | x            | 5     |
| Reading (400 sf)  | 640 sf                      |                        |   |   |   | x            | 5     |
| <b>1 - 6 GENERAL CLASSROOM PODS (4 PODS)</b>  |                             |                        |   |   |   |              |       |
| Classrooms (8 @ 825 sf)   | 24 classrooms, 633 - 962 sf |                        |   | x |   |              | 3     |
| <b>KINDERGARTEN</b>   |                             |                        |   |   |   |              |       |
| Classrooms (4 @ 975 sf)   | 4 @ 962                     |                        |   |   |   | x            | 5     |
| <b>ART</b>  |                             |                        |   |   |   |              |       |
| Classrooms (2 @ 1,200 sf)   | 1 art room @ 780 sf         |                        | x |   |   |              | 2     |
| <b>MUSIC</b>  |                             |                        |   |   |   |              |       |
| Classrooms (2 @ 950 sf)   | no music rooms              | x                      |   |   |   |              | 1     |
| <b>PHYSICAL EDUCATION</b>   |                             |                        |   |   |   |              |       |
| Gym (5,400 sf)  | 3500 sf                     |                        |   | x |   |              | 3     |
| <b>MEDIA CENTER</b>   |                             |                        |   |   |   |              |       |
| Library (3,000 sf)  | 2000 sf                     |                        | x |   |   |              | 2     |
| <b>MULTIPURPOSE</b>   |                             |                        |   |   |   |              |       |
| Classrooms (2 @ 950 sf)   | none                        | x                      |   |   |   |              | 1     |
| <b>TOTAL F.E.R. SCORE (highest possible 50 points)</b>  |                             |                        |   |   |   | <b>30</b>    |       |
| <b>ADJUSTED F.E.R. SCORE (TOTAL DIVIDED BY .5, MULTIPLIED BY 30%)</b>                             |                             |                        |   |   |   | <b>18.00</b> |       |
| <b>PART II: FACILITY CONDITION ASSESSMENT SCORE (from worksheet, highest possible 255 points)</b> |                             |                        |   |   |   | <b>143</b>   |       |
| <b>ADJUSTED F.C.A. SCORE (TOTAL DIVIDED BY 2.55, MULTIPLIED BY 30%)</b>                           |                             |                        |   |   |   | <b>16.82</b> |       |
| <b>PART III: SUPPLEMENTAL EDUCATIONAL REQUIREMENTS (S.E.R.)</b>                                   |                             |                        |   |   |   |              |       |
| <b>SPECIAL EDUCATION</b>  |                             |                        |   |   |   |              |       |
| Itinerant Offices (2 @ 200 sf)  |                             | x                      |   |   |   |              | 1     |
| Itinerant Offices (2 @ 400 sf)  | none                        | x                      |   |   |   |              | 1     |
| Counselor Offices (2 @ 250 sf)  | 1 @ 390 sf                  |                        |   | x |   |              | 3     |
| Storage (400 sf)  |                             | x                      |   |   |   |              | 1     |
| <b>1 - 6 GENERAL CLASSROOM PODS (4 PODS)</b>  |                             |                        |   |   |   |              |       |
| Resource Room (800 sf)  | none                        | x                      |   |   |   |              | 1     |
| Conference Room (150 sf)  | none                        | x                      |   |   |   |              | 1     |
| Teacher Work Rm (425 sf)  |                             |                        | x |   |   |              | 2     |
| Storage (300 sf)  | 260 sf                      |                        |   |   | x |              | 4     |
| <b>ART</b>  |                             |                        |   |   |   |              |       |
| Storage (400 sf)  |                             |                        | x |   |   |              | 2     |
| <b>MUSIC</b>  |                             |                        |   |   |   |              |       |
| Music Storage (2 @ 200 sf)  |                             | x                      |   |   |   |              | 1     |
| Instrumental Room (450 sf)  |                             | x                      |   |   |   |              | 1     |
| Instrument Storage (250 sf)   |                             | x                      |   |   |   |              | 1     |
| Theatre (1,000 sf)  | 860 sf                      |                        |   |   | x |              | 4     |
| <b>PHYSICAL EDUCATION</b>   |                             |                        |   |   |   |              |       |
| Storage (150 sf)  |                             |                        |   |   |   | x            | 5     |
| Storage (300 sf)  |                             |                        |   |   |   | x            | 5     |
| Office/Shower/Toilet (225 sf)   | 100 + sf                    |                        |   | x |   |              | 3     |
| <b>COMPUTER LABS</b>  |                             |                        |   |   |   |              |       |
| Classroom (825 sf)  | none                        | x                      |   |   |   |              | 1     |
| <b>TOTAL S.E.R. SCORE (highest possible 85 points)</b>  |                             |                        |   |   |   | <b>37</b>    |       |
| <b>ADJUSTED S.E.R. SCORE (TOTAL DIVIDED BY .85, MULTIPLIED BY 10%)</b>                            |                             |                        |   |   |   | <b>4.35</b>  |       |

**PART IV: BUILDING SUPPORT AREAS (B.S.A.)****ADMINISTRATION/GUIDANCE**

|                                  |                  |  |  |  |  |   |  |   |   |
|----------------------------------|------------------|--|--|--|--|---|--|---|---|
| Main Office/Reception (600 sf)   |                  |  |  |  |  |   |  | x | 5 |
| Principal's Office (200 sf)      |                  |  |  |  |  |   |  | x | 5 |
| Principal Conf Rm (250 sf)       |                  |  |  |  |  |   |  | x | 5 |
| Asst Principal's Office (150 sf) | less than 100 sf |  |  |  |  | x |  |   | 2 |
| Finance Office (150 sf)          |                  |  |  |  |  |   |  | x | 5 |
| Book Storage (300 sf)            | none             |  |  |  |  | x |  |   | 1 |
| Vault/Records (300 sf)           |                  |  |  |  |  |   |  | x | 5 |
| Clinic and Toilet (400 sf)       |                  |  |  |  |  |   |  | x | 5 |
| Workroom (250 sf)                |                  |  |  |  |  |   |  | x | 2 |
| Staff Lounge/Toilet (650 sf)     |                  |  |  |  |  |   |  | x | 2 |

**FOOD SERVICES / AUXILIARY SERVICES**

|                                |                 |  |  |  |  |  |  |   |   |
|--------------------------------|-----------------|--|--|--|--|--|--|---|---|
| Cafeteria (5,000 sf)           | 3400 sf, 1 line |  |  |  |  |  |  | x | 2 |
| Kitchen/Dry Storage (2,000 sf) |                 |  |  |  |  |  |  | x | 4 |

**MEDIA CENTER**

|                                |        |  |  |  |  |  |  |   |   |
|--------------------------------|--------|--|--|--|--|--|--|---|---|
| Professional Resource (200 sf) |        |  |  |  |  |  |  | x | 1 |
| A/V Equipment (250 sf)         |        |  |  |  |  |  |  | x | 2 |
| Conference Room (150 sf)       | none   |  |  |  |  |  |  | x | 1 |
| Video Production (150 sf)      |        |  |  |  |  |  |  | x | 4 |
| Office/Workroom (300 sf)       | 200 sf |  |  |  |  |  |  | x | 3 |
| Communications Room (200 sf)   |        |  |  |  |  |  |  | x | 2 |

**TOTAL BUILDING SUPPORT AREA SCORE (highest possible 90 points)****56****ADJUSTED B.S.A. SCORE (TOTAL DIVIDED BY .9, MULTIPLIED BY 10%)****6.22****PART V: CAPACITY / ENROLLMENT FACTOR (from 1 to 536, highest has the least density)****536****ADJUSTED C.E.F. SCORE (TOTAL DIVIDED BY 5.36, MULTIPLIED BY 10%)****10.00****PART VI: CODE COMPLIANCE ASSESSMENT SCORE (from worksheet, highest possible 250 points)****137****ADJUSTED C.C.A. SCORE (TOTAL DIVIDED BY 2.5, MULTIPLIED BY 10%)****5.48****FINAL SCORE OUT OF 100 POINTS****60.88**

| FACILITY CONDITION ASSESSMENT FORM         |  |                       | Springfield Estates ES |   |   |   |            |
|--|--|-----------------------|------------------------|---|---|---|------------|
| EVALUATED AREA                             | REMARKS                                  | CONDITION (5 is best) |                        |   |   |   | SCORE      |
|  |  | 1                     | 2                      | 3 | 4 | 5 |            |
| <b>SITE</b>                                |  |                       |                        |   |   |   |            |
| Parking Lots                               | cracked paving                           |                       |                        |   | x |   | 4          |
| Side Walks/Stairs/Railings                 | erosion                                  |                       |                        |   | x |   | 4          |
| Adequate on-site bus queing                | 2 shifts                                 | x                     |                        |   |   |   | 1          |
| Kiss 'n' Ride                              | makeshift                                |                       | x                      |   |   |   | 2          |
| Athletic/Play Areas                        | no kindergarten play                     |                       |                        |   | x |   | 4          |
| Landscaping                                |  |                       |                        |   | x |   | 4          |
| <b>BUILDING ENVELOPE</b>                   |  |                       |                        |   |   |   |            |
| Concrete/Masonry Veneer/Sills              |  |                       |                        | x |   |   | 3          |
| Exposed Structural Steel                   | all canopies - birds                     |                       | x                      |   |   |   | 2          |
| Windows/Doors/Skylights                    | uninsulated windows/ doors               | x                     |                        |   |   |   | 1          |
| Roofing/Siding                             | EIFS                                     |                       |                        |   |   |   |            |
| <b>INTERIOR</b>                            |  |                       |                        |   |   |   |            |
| Plan Organization/Circulation              |  |                       |                        | x |   |   | 3          |
| Doors/Windows/Glazing                      | uninsulated wire                         |                       | x                      |   |   |   | 2          |
| Walls/Wainscots                            | ct/sgft.                                 |                       |                        |   | x |   | 4          |
| Floors                                     | vct.                                     |                       |                        | x |   |   | 3          |
| Ceilings                                   |  |                       | x                      |   |   |   | 2          |
| Chalkboards/Tackboards                     | no mkrbd                                 |                       |                        |   | x |   | 4          |
| Toilet Partitions/Accessories              | metal rust                               |                       | x                      |   |   |   | 2          |
| Lockers/Benches                            |  |                       |                        |   |   | x | 5          |
| Auditorium Seats/Curtains                  |  |                       |                        |   |   | x | 5          |
| Athletic Equipment                         |  |                       |                        | x |   |   | 3          |
| Casework                                   | good condition/old                       |                       |                        | x |   |   | 3          |
| Bleachers                                  |  |                       |                        |   |   | x | 5          |
| Elevators/Lifts                            | 4'-3" x 6'-9"                            |                       |                        |   |   | x | 5          |
| <b>MECHANICAL / PLUMBING</b>               |  |                       |                        |   |   |   |            |
| Roof Drains/Down Spouts                    | roof drains, gravel stop                 |                       |                        | x |   |   | 3          |
| Power Roof Ventilators                     | old, beat up                             |                       | x                      |   |   |   | 2          |
| Fuel Storage Tanks                         | ug                                       |                       | x                      |   |   |   | 2          |
| Chillers                                   | new '08                                  |                       |                        |   | x |   | 4          |
| Cooling Tower                              | n/a                                      |                       |                        |   |   | x | 5          |
| Air Handling Equipment                     | Hung UV's                                |                       | x                      |   |   |   | 2          |
| Boilers                                    | Hurst '94                                |                       |                        | x |   |   | 3          |
| Pumps                                      | old, ratty                               |                       | x                      |   |   |   | 2          |
| Terminal Units/Convectors                  | banged up                                |                       | x                      |   |   |   | 2          |
| Unit Heaters/Cabinet Heaters               | banged up                                |                       | x                      |   |   |   | 2          |
| ATC  | Andover 256 over pneumatic               |                       | x                      |   |   |   | 2          |
| Kitchen Hood                               | painted galvanized                       |                       | x                      |   |   |   | 2          |
| Water Heaters                              | Ruud '99                                 |                       | x                      |   |   |   | 2          |
| <b>ELECTRICAL</b>                          |  |                       |                        |   |   |   |            |
| Generators                                 | new 20 kw in boiler room                 |                       | x                      |   |   |   | 2          |
| Main Service                               | 1600 a FPE 480/277 4 mains, no expansion |                       | x                      |   |   |   | 2          |
| Panels/Breakers                            | old, beat up                             |                       | x                      |   |   |   | 2          |
| Adequate Receptacles                       | lots of wiremold, extension chords       |                       | x                      |   |   |   | 2          |
| Adequate Interior Lighting                 | lensed fixtures, yellowed                |                       | x                      |   |   |   | 2          |
| Emergency Lighting                         |  |                       |                        | x |   |   | 3          |
| Site Lighting                              | flood lights                             |                       | x                      |   |   |   | 2          |
| Field Lighting                             | n/a                                      |                       |                        |   |   | x | 5          |
| Theatre Lighting                           | n/a                                      |                       |                        |   |   | x | 5          |
| School Zone Signals                        | no                                       |                       | x                      |   |   |   | 2          |
| Fire Alarm                                 | Simplex 4002                             |                       | x                      |   |   |   | 2          |
| Security Intrusion System                  | square MS                                |                       |                        | x |   |   | 3          |
| Main Sound System                          | Rauland Telecenter IV                    |                       | x                      |   |   |   | 2          |
| Auxiliary Sound Systems                    | Bogen - old                              |                       | x                      |   |   |   | 2          |
| Telecommunications                         |  |                       |                        | x |   |   | 3          |
| <b>TOTAL (highest possible 250 points)</b> |  |                       |                        |   |   |   | <b>143</b> |

| CODE COMPLIANCE ASSESSMENT FORM            |                                 | Springfield Estates ES |   |   |   |            |       |
|--|---------------------------------|------------------------|---|---|---|------------|-------|
| EVALUATED AREA                             | REMARKS                         | COMPLIANCE (5 is best) |   |   |   |            | SCORE |
|  |                                 | 1                      | 2 | 3 | 4 | 5          |       |
| <b>SITE</b>                                |                                 |                        |   |   |   |            |       |
| Adequate Parking Spaces                    | onstreet parking                |                        |   | x |   |            | 3     |
| Curbs/Gutters/Walks                        | weeds                           |                        |   |   | x |            | 4     |
| Adequate Site Area (FAR)                   | FAR = .14                       |                        |   |   | x |            | 4     |
| Inadequate Building Setbacks               |                                 |                        |   |   |   | x          | 5     |
| Drainage/E & S Problems                    | at play areas                   |                        |   |   | x |            | 4     |
| Adequate Tree Screening                    | good seperation                 |                        |   |   | x |            | 4     |
| Adequate Vehicular Access                  | makeshift                       | x                      |   |   |   |            | 1     |
| Difficult Site (topography)                | flat site                       |                        |   |   |   | x          | 5     |
| <b>ADA</b>                                 |                                 |                        |   |   |   |            |       |
| Accessible Route (Exterior)                | no curb cut                     |                        |   | x |   |            | 3     |
| Parking Spaces                             | in bus loop                     |                        |   |   | x |            | 4     |
| Playground Access                          | same                            |                        |   |   | x |            | 4     |
| Field Access                               | good level access doors not ada |                        |   |   | x |            | 4     |
| Entrances                                  | not hdcp. Knobs                 | x                      |   |   |   |            | 1     |
| Toilets                                    |                                 | x                      |   |   |   |            | 1     |
| Water Fountains                            | some new/ some old              |                        |   |   | x |            | 4     |
| Signage                                    |                                 | x                      |   |   |   |            | 1     |
| Elevator                                   |                                 |                        |   |   |   | x          | 5     |
| Accessible Route (Interior)                | ramps no railing                |                        | x |   |   |            | 2     |
| <b>BUILDING</b>                            |                                 |                        |   |   |   |            |       |
| Classification                             |                                 |                        |   |   | x |            | 4     |
| Fire Separation Areas                      | non-seperated stairs            |                        | x |   |   |            | 2     |
| Adequate number/size exits                 |                                 |                        |   |   | x |            | 4     |
| Adequate corridor width                    | 8'-10"                          |                        |   |   |   | x          | 5     |
| Adequate Stairs                            |                                 |                        |   |   | x |            | 4     |
| FESA Rooms                                 |                                 | x                      |   |   |   |            | 1     |
| Panic Hardware                             | some old                        |                        | x |   |   |            | 2     |
| Open Plan                                  |                                 |                        |   |   |   | x          | 5     |
| Energy efficient walls                     | 12" walls and insul.            |                        | x |   |   |            | 2     |
| Energy efficient windows                   | single pane                     | x                      |   |   |   |            | 1     |
| Energy efficient roof                      |                                 |                        |   |   |   |            |       |
| Structural capacity                        |                                 |                        |   |   |   | x          | 5     |
| <b>MECHANICAL / PLUMBING</b>               |                                 |                        |   |   |   |            |       |
| Sprinklers                                 | no                              |                        | x |   |   |            | 2     |
| Adequate Plumbing Fixtures                 |                                 |                        | x |   |   |            | 2     |
| Low Flow Plumbing Fixtures                 |                                 |                        | x |   |   |            | 2     |
| Hot Water Loop                             |                                 |                        | x |   |   |            | 2     |
| Adequate Roof Drains                       |                                 |                        |   | x |   |            | 3     |
| Classroom HVAC Acoustics                   |                                 |                        | x |   |   |            | 2     |
| Ventilation Rates                          |                                 |                        | x |   |   |            | 2     |
| Heating Efficiency                         |                                 |                        | x |   |   |            | 2     |
| Cooling Efficiency                         |                                 |                        | x |   |   |            | 2     |
| ATC  |                                 |                        | x |   |   |            | 2     |
| <b>ELECTRICAL</b>                          |                                 |                        |   |   |   |            |       |
| Fire Alarm                                 |                                 |                        | x |   |   |            | 2     |
| Emergency Lighting                         |                                 |                        | x |   |   |            | 2     |
| Elec Rooms used for Storage                |                                 |                        | x |   |   |            | 2     |
| Grounding Systems Installed                |                                 |                        | x |   |   |            | 2     |
| GFCI Installed                             |                                 |                        | x |   |   |            | 2     |
| Lighting Motion Sensors                    |                                 |                        | x |   |   |            | 2     |
| Conductor Protection/Support               |                                 |                        |   | x |   |            | 3     |
| Non-Compliant Site Lighting                |                                 |                        | x |   |   |            | 2     |
| Presence of PVC Conduit                    |                                 |                        |   | x |   |            | 3     |
| Undersized Generator                       |                                 |                        | x |   |   |            | 2     |
| <b>TOTAL (highest possible 250 points)</b> |                                 |                        |   |   |   | <b>137</b> |       |