

Pipenotes



**June 2, 2011
SILVER Day**

**No Highlander time for the remainder of the year.
School begins regular time on Wed. June 8**

SOL Testing Schedule

We are only testing in S121, IMS and G253 from this point on and the Bell Schedule is NORMAL.

DATE	PERIOD	S121	IMS	G253
1-Jun	1	BIO-BOUCHARD(7)	E11-FAIRBANK & BROYHILL (7)	-
1-Jun	3	A1-BROYHILL	GEOM-OBRIEN	RETAKES FOR MATH FOR SENIORS ONLY
1-Jun	5	A1-BROYHILL	-	-
-	-	-	-	-
2-Jun	2	W1-HARRIS	USVA-SHETTERLY	W2-THOMAS
2-Jun	4	E11-BROYHILL	ABSENT STUDENTS FROM READING AND HISTORY	-
2-Jun	6	A1-BROYHILL	USVA-SHETTERLY	W2-THOMAS

June 3rd:

DATE	PERIOD	S121	IMS	G253
6/3	1	World 2 retakes	USVA retakes	World 1 retakes
6/3	3	Alg2 and ES absences RETAKES FOR READING	Alg1 and Bio absences	Geom and Chem absences

June 6th:

Add-on testers. (LOCATIONS AND NAMES TBD.)

June 7th

DATE	PERIOD	S121	IMS	G253
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6/7	1	-	-	-
6/7	3	Retest-Science	Extra space.	Retest-Math

REMEMEBER TO FOLLOW FINAL EXAM SCHEDULE

2011 Exam Schedule

Senior Exam - Tuesday, June 7 (Red)

<u>1st Period</u>	<u>7:20 – 8:39</u>		
<u>Break</u>	<u>8:39-8:47</u>		
<u>3rd Period</u>	<u>8:52:10:11</u>		
<u>Exam 5th Period</u>		<u>Lunch</u>	<u>Class</u>
	<u>A</u>	<u>10:12-10:42</u>	<u>10:47-12:28</u>
	<u>B</u>	<u>10:52-11:22</u>	<u>10:17-10:52</u> <u>11:27-12:28</u>
	<u>C</u>	<u>11:58-12:28</u>	<u>10:17-11:58</u>
<u>Exam 7th Period</u>	<u>12:35 – 2:10</u>		

Senior Exam - Wednesday, June 8 (Silver)

<u>2nd Period</u>	<u>7:20 – 9:04</u>
<u>Break</u>	<u>9:04 – 9:12</u>
<u>Exam 4th Period</u>	<u>9:17 – 10:52</u>
<u>Exam 6th Period</u>	<u>10:53 – 1:09</u> <u>(seniors leave after class)</u>
<u>7th Period</u>	<u>1:16 – 2:10</u>

Senior grades exported by **9 a.m.** for Periods 5 and 7

Senior Exam- Thursday, June 9 (Red)

<u>Exam 1st Period</u>	<u>7:20 – 9:04</u>
<u>Break</u>	<u>9:04 – 9:12</u>
<u>Exam 3rd Period</u>	<u>9:17 – 10:52</u> <u>(seniors leave after class)</u>
<u>5th Period</u>	<u>10:53 – 1:09</u>
<u>7th Period</u>	<u>1:16 – 2:10</u>

Senior grades exported by **9 a.m.** for Periods 4 and 6

Senior Exam - Friday, June 10 (Silver)

<u>Exam 2nd Period</u>	<u>7:20 – 9:04</u> <u>Seniors go to graduation rehearsal immediately following class.</u>
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Break	9:04 – 9:12
4 th Period	9:17 – 10:52
6 th Period	10:53 – 1:09
7 th Period	1:16 – 2:10

Senior grades exported by 9 a.m. for Periods 1 and 3
 Senior grades exported by 3 p.m. for Period 2.

Underclassmen Regular Day – Monday, June 13 (Red) (Senior Trip)

1 st Period	7:20 – 9:04
Break	9:04 – 9:12
3 rd Period	9:17 – 10:52
5 th Period	10:53 – 1:09
7 th Period	1:16 – 2:10

Underclassmen Regular Day – Tuesday, June 14 (Silver) (Convocation)

2 nd Period	7:20 – 9:04									
Break	9:04 – 9:12									
4 th Period – students report to 4 th period for attendance, and will be dismissed to convocation by PA announcement	9:17 – 11:55 9:25-10:50 Convocation <table border="1" style="margin-left: 20px;"> <tr><td></td><td>Lunch</td><td></td></tr> <tr><td>A</td><td>10:50- 11:20</td><td>Upstairs</td></tr> <tr><td>B</td><td>11:25- 11:55</td><td>Downstairs</td></tr> </table>		Lunch		A	10:50- 11:20	Upstairs	B	11:25- 11:55	Downstairs
	Lunch									
A	10:50- 11:20	Upstairs								
B	11:25- 11:55	Downstairs								
6 th Period	12:00-1:09									
7 th Period	1:16 – 2:10									

Underclassmen Half Day – Wednesday, June 15 (Red)

Exam 1 st Period	7:20 – 9:00
Break	9:00-9:20
Exam 3 rd Period	9:20-11:00

NO Lunches

Bus Departure Time 11:10

Underclassmen Half Day – Thursday, June 16 (Silver) (Graduation)

Exam 2 nd Period	7:20 – 9:00
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Underclassmen grades exported by 9 a.m. for Period 1 and 3

NO Lunches

Bus Departure Time 9:10

Underclassmen Half Day – Friday, June 17 (Red)

Exam 5 th Period	7:20 – 9:00
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Break	9:00-9:20
Exam 7th	9:20-11:00
Period	

Underclassmen grades exported by 9 a.m. for Periods 2

NO Lunches

Bus Departure Time 11:10

Underclassmen Half Day – Monday, June 20 (Silver)

Exam 4th	7:20 – 9:00
Period	
Break	9:00-9:20
Exam 6th	9:20-11:00
Period	

Underclassmen grades exported by 9 a.m. for Periods 5 and 7

NO Lunches

Bus Departure Time 11:10

June 21 -- Grade Day – Last Day for Students

Period 1 – 7:20 – 7:31

Period 2 – 7:36 – 7:47

Period 3 – 7:52 – 8:03

Period 4 – 8:08 – 8:19

Period 5 – 8:24 – 8:35

Period 6 – 8:40 – 8:51

Period 7 – 8:56 – 9:07

Buses depart at 9:20

Underclassmen grades exported by 9 a.m. for Periods 4 and 6.

Student News

Information



- Northern Virginia Community College (NOVA) will be at McLean High School in the Career Center on Friday June 3rd from 10:30-1:30. A representative will briefly go over information about their programs and answer any questions, after which he will be available to register students right on the spot. If you have any questions please contact Kia Cole, Career Center Specialist at 703-714-5755 or kia.cole@fcps.edu
- **Prom tickets** go on sale Monday, May 23rd at the concession stand near the rock entrance. Tickets are fifty dollars and will be sold to juniors and seniors only. Stop by the table under the television in the cafeteria for more information and coupons!
- **Yearbooks** are for sale in the yearbook room for \$80! Come before or after school to purchase one
- Interested in volunteer work and community service? Check out the The National Conference on Volunteering And Service. The Conference is June 6th-8th in New Orleans. For more information email julie.murphy@pointsoflight.org

➤ **All Night Grad Party Kickoff:**

Seniors! Can you believe it?

Get your graduation celebrations plans set

Think ANGP

What? All Night Grad Party

Who? All the Seniors

When? Thursday, June 16, 11pm to 5am

Where? At MHS

Why? Because you will have a GREAT time! Human foosball, Mechanical Bull, Rock Star, Casino, Games, Prizes, all kinds of Munchies, and all your friends will be there to celebrate!

Download your ticket form at www.mcleanangp.org and bring it to school any Friday at lunch. When you get your ticket you are entered into a raffle for CASH prizes! Celebrate Safe.

Parents – questions or want to volunteer to help? Check out www.mcleanangp.org or email us at angp@mcleanpts.org Lisa Haas/Natalie Malone, co-chairs

- **Freshmen class** t-shirts are now available for ONLY \$5 dollars! They can be purchased from Ms. Mosley in B171. Buy one and SUPPORT your class!
- **Rising sophomores** that want to design next years class t-shirt should create a design and submit it to Ms. Mosley in B171, or email it to clmosley@fcps.edu. The designs will be entered in a contest and students will vote on the design they like most. The creator of the winning design will receive a free sophomore class t-shirt with his or her design on it! All submissions are due by **June 1st!**

- **For Local Area High School Students
McLean Citizens Association
presents discussion on**

Interested in a Cool Career? You May Need a Security Clearance, So Start Planning Now - Seriously!

Where: **McLean Community Center located at 1234 Ingleside Avenue, McLean 22101**

When: **7:30 PM on June 7, 2011**

Speaker: **Alan More (with Diane Ching)**

Alan retired from the CIA in 2005, where he served for over 30 years in various positions, including a tour on the President's Daily Briefing Staff during the Reagan administration. Alan was also detailed to the Treasury Department during the Clinton administration as the Deputy Director of National Security. Currently, he is an Adjunct Professor at George Mason University and he also teaches high school leaders in the National Youth Leadership Forum's National Security Program.

Discussion: Alan More will discuss strategies and tips for high school students (including during their college years) to maximize future job opportunities in the government and/or corporate sector. For example, he will cover:

College focus

Internships and semester/year-abroad programs (and foreign language)

Lifestyle issues --what will disqualify you now from obtaining a security clearance

Register: There is no cost to attend this program, but spaces are limited. Please register by no later than June 5, 2011 at <http://tinyurl.com/June7MCAprogram>

Note: Parents who bring their high school child and older siblings are also welcome to attend the program.

Final Exam Schedule

Senior Exam - Tuesday, June 7 (Red)

1st Period	7:20 – 8:39
Break	8:39-8:47

3rd Period	8:52:10:11		
Exam	5th	Lunch	Class
Period	A	10:12-10:42	10:47-12:28
	B	10:52-	10:17-

		<u>11:22</u>	<u>10:52</u>
			<u>11:27-</u> <u>12:28</u>
	<u>C</u>	<u>11:58-</u> <u>12:28</u>	<u>10:17-</u> <u>11:58</u>
Exam	7th	12:35 – 2:10	
Period			

<u>and will be</u> <u>dismissed to</u> <u>convocation</u> <u>by PA</u> <u>announcement</u>	<u>B</u>	<u>11:25-</u> <u>11:55</u>	<u>Downstairs</u>
6th Period	12:00-1:09		
7th Period	1:16 – 2:10		

Senior Exam - Wednesday, June 8 (Silver)

2nd Period	7:20 – 9:04
Break	9:04 – 9:12
Exam	4th
Period	9:17 – 10:52
Exam	6th
Period	10:53 – 1:09 (seniors leave after class)
7th Period	1:16 – 2:10

Senior grades exported by **9 a.m.** for Periods 5 and 7

Underclassmen Half Day – Wednesday, June 15 (Red)

Exam	1st	7:20 – 9:00
Period		
Break	9:00-9:20	
Exam	3rd	9:20-11:00
Period		

NO Lunches

Bus Departure Time 11:10

Senior Exam- Thursday, June 9 (Red)

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Period		
Break	9:04 – 9:12	
Exam	3rd	9:17 – 10:52 (seniors leave after class)
Period		
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Underclassmen Half Day – Thursday, June 16 (Silver) (Graduation)

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NO Lunches

Bus Departure Time 9:10

Senior Exam - Friday, June 10 (Silver)

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Senior grades exported by **9 a.m.** for Periods 1 and 3

Senior grades exported by **3 p.m.** for Period 2.

Underclassmen Half Day – Friday, June 17 (Red)

Exam	5th	7:20 – 9:00
Period		
Break	9:00-9:20	
Exam	7th	9:20-11:00
Period		

Underclassmen grades exported by 9 a.m. for Periods 2

NO Lunches

Bus Departure Time 11:10

Underclassmen Regular Day –

Monday, June 13 (Red) (Senior Trip)

1st Period	7:20 – 9:04
Break	9:04 – 9:12
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Underclassmen Regular Day –

Tuesday, June 14 (Silver) (Convocation)

2nd Period	7:20 – 9:04
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	Lunch
A	10:50- 11:20
	Upstairs

Page 2

Underclassmen Half Day – Monday, June 20 (Silver)

Exam	4th	7:20 – 9:00
Period		

Break	9:00-9:20
Exam 6 th	9:20-11:00
Period	

Underclassmen grades exported by 9 a.m. for Periods 5 and 7

NO Lunches

Bus Departure Time 11:10

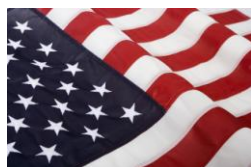
June 21 -- Grade Day -- Last Day for Students

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 Period 3 – 7:52 – 8:03
 Period 4 – 8:08 – 8:19
 Period 5 – 8:24 – 8:35
 Period 6 – 8:40 – 8:51
 Period 7 – 8:56 – 9:07

Buses depart at 9:20

Underclassmen grades exported by 9 a.m. for Periods 4 and 6.

Events/Important Dates



German American Orchestra
Exchange Concert



The McLean High School Chamber Orchestra will be joined by forty students from Detmolder Jugendorchester of Detmold, Germany in an exciting combined Orchestra Concert on Friday, **June 3rd, 2011** at 7pm at McLean High School. The performance will feature Beethoven's *Fifth Symphony*, Grieg's *Piano Concerto in A Minor* (with MHS Senior Emily Jung), Leroy Anderson's *The Typewriter* (with an actual typewriter), Alexander Borodin's *In the Steppes of Central Asia* and will conclude with the rousing music from the *Pirates of the Caribbean*! The exchange between the two orchestras began in 1994, and the groups have been traveling across the Atlantic to perform with one another for the last ten years. The concert is free to the public, though donations are welcome.

➡ *McLean High School Athletic Boosters announce the
-Varsity Sports Award Ceremony-*

Celebrating McLean High School's Finest

June 6, 2011

All Varsity-Lettered Athletes will be honored with dinner, awards and video highlights.

Featured Guest Speaker - Warren Negri; President, Negri Consulting:

* All-state athlete in high school

* Scholarship athlete to the University of Rhode Island

* Veteran of the Canadian Football League and American Football Conference

* Qualified for the Jets in the NFL

Varsity athletes, Coaches, and MHS administration attend for free. Parents or other guests are \$22

Doors open at 6:30 pm for check-in and dinner, followed by awards program at 7:30 pm.

Limited seating - Please RSVP by Friday, May 27, 2011 by following this link:

<http://bit.ly/VarsityBanquet>

➡ **Class of 2012**

Your SENIOR PICTURE DAY is fast approaching!

All members of the Class of 2012 will be photographed on the afternoon /evening of **Wednesday, June 1 and Monday, June 6 in the LECTURE HALL.**

Appointment cards will be mailed home and will list the student's scheduled appointment time. Appointment times are also posted across from the clinic. A drape will be provided for the yearbook portrait.

Students should report to the cafeteria at their assigned time. If a student is unable to make the assigned time, make-up dates are August 15 & 16 and October 3-5. An appointment card with your specific date and time will be sent in the mail to you. Please note that students who wait to have their picture taken in October will have less time and will NOT have a chance for retakes.

There is no sitting fee for yearbook portraits -- it is absolutely FREE! Students will receive proofs in the mail of their pictures and may order a variety of packages, *if they wish*. There is an additional sitting fee for those students who wish to be photographed in a variety of poses and outfits -- please see the appointment card for more details.

Questions?

Our senior portrait photographer, Segall Majestic by Lifetouch, can be reached at 1-800-445-1189

Meghan J. Percival, CJE
AP Psychology/ Photojournalism Teacher & Yearbook Adviser
McLean High School
1633 Davidson Road
McLean, VA

Voted

BEST PIZZA IN DC!
2009 Washingtonian.com Pizza Poll

Help earn some dough for...

McLean H.S. Class of 2014

FUNDRAISER

Tuesday, June 7th

4:00pm - 9:00pm

You Must Bring
This Flyer with
You to Flippin' Pizza
For Group to
Earn Credit



You Must Bring
This Flyer with
You to Flippin' Pizza
For Group to
Earn Credit

800 West Broad Street (703) 752-8672

Falls Church

Support your Mclean H.S. Class of 2014 by eating at Flippin' Pizza in Falls Church on Tuesday, June 6th anytime between 4:00 and 9:00 PM. Flippin' Pizza will donate 50% of sales (generated by your members during this time) to your group. Must bring flyer with you for group to earn credit. Feel free to call ahead and order take out or dine in. Sorry, delivery orders are not eligible for fundraiser.

CONTACT: Kenneth George- kdgeorge@fcps.edu
www.flippinpizza.com



OFFICIAL PIZZA OF THE WASHINGTON NATIONALS

Club News

- ➡ CPP (College Partnership Program) end of the year Pizza Party, Thursday, June 2, after school, in the Career Center. All members welcome!

SOL Test Schedule

SOL Testing

<u>1-Jun</u>	<u>Self Contained Red Classes & 7th period</u>
<u>2-Jun</u>	<u>Self Contained Silver Classes</u>
<u>3-Jun</u>	<u>Retakes and Makeup for SS and Reading</u>
<u>6-Jun</u>	<u>Absences</u>
<u>7-Jun</u>	<u>Retakes and makeup for Math and Science</u>
<u>8-Jun</u>	<u>Retakes and makeup for Math and Science</u>

McLEAN HIGHLANDERS Athletics (Hotline 703-749-8138)

Kudos

- ➡ Congratulations to the **Girls Soccer Team** for earning the title of Liberty District Champions, and winning their first two rounds of the Regional Tournament against West Springfield 2-0; and Washington-Lee High School 5-1. They play in the regional semi-finals Wednesday at 7:00 pm at Madison High School.
- ➡ Congratulations to our **Softball team** for their 9 to 0 win over Hayfield in second round regional play!

Next game, Wednesday night, Robinson HS at 7:00.

➡ **Congratulations Katie LaBrie (MHS Orchestra Teacher)**

Katie O'Hara LaBrie recently submitted an arrangement of Ralph Manuels' Alleluia published for String Orchestra by Alfred Music. The piece has been selected as a 2011 JW Pepper Editor's Choice (a select group of pieces that the editors of this music distribution deem worthy of praise and attention each year)

Links:

Katie's Website (where you can hear/see a recording of the piece)
<http://web.me.com/ktoh/LaBrie/Composer.html>

Alfred Website

<http://www.alfred.com/Products/Alleluia--00-35938.aspx>

JW Pepper Website

<http://www.alfred.com/Products/Alleluia--00-35938.aspx>

Way to go Katie!!!!

➡ Congratulations to our **Girls Varsity Tennis** team for qualifying for the State tournament! The girls will be playing their quarterfinal state tournament match in VA Beach, vs. First Colonial. If they win they will be traveling to Newport News on Friday for the semi-finals.

Go Highlanders!

Ilana Lisann
Claire Ridgely
Sarah Chaikind
Nicole Bruner
Nadia Arzberger
Erin Howard
Katie Adams
Ann Luiza Mendonca
Anna Pelak
Savannah Graham
Megumi Chen
Stephanie Lind
Catherine Schmelter
Emily Tong

Parent News

Pipenotes is posted daily on the McLean Web Page.
For easy access to this and much more information,
please bookmark the McLean Web page.
<http://www.fcps.edu/McLeanHS/>

➡ Camera Donations Wanted

The future Ansel Adams or Annie Leibovitz may need your help! The photography department is seeking donations of cameras in order to build a loaning "library" for students who need to borrow a camera in order to take Photography I. Many students turn down the opportunity to take this class because they cannot afford a camera. If you have a working Promaster 2500 or the Nikon FM10 (35mm SLR) that you are no longer in need of, please contact Kathryn Luwis at kathrynluwis@verizon.net to arrange a pick up. You can also have your student deliver the camera directly to Mr. George in the photography department. This is a wonderful way to support the arts and help students in need!

➡ *McLean High School Athletic Boosters announce the
-Varsity Sports Award Ceremony-
Celebrating McLean High School's Finest
June 6, 2011*

All Varsity-Lettered Athletes will be honored with dinner, awards and video highlights.

Featured Guest Speaker - Warren Negri; President, Negri Consulting:

* All-state athlete in high school

* Scholarship athlete to the University of Rhode Island

* Veteran of the Canadian Football League and American Football Conference

* Qualified for the Jets in the NFL

Varsity athletes, Coaches, and MHS administration attend for free. Parents or other guests are \$22

Doors open at 6:30 pm for check-in and dinner, followed by awards program at 7:30 pm.

Limited seating - Please RSVP by Friday, May 27, 2011 by following this link:

<http://bit.ly/VarsityBanquet>

➡ **CLASS OF 2012: URGENT NEED FOR PARENT VOLUNTEERS!**

-Chaperones are needed for the 2011 Prom on June 4th from 9 p.m. to 1 a.m.

-Volunteers are needed for the check-in area, rooftop, bathrooms, and dance floor

-split into two shifts, 9-11, 11-1

-Ideally 30 parents over the course of the night

-TICKET SALES May 23, 24, 25, 26, 31, and June 1, 2, and 3rd
-2-4 parents during each lunch, there will be a training session
-the more days to volunteer at, the better

THANKS IN ADVANCE FOR YOUR HELP!

➡ **SENIOR PARENTS!!**

We need photos from you! As part of the decorations for the “Night in Paradise,” we are constructing a timeline mural highlighting their 2 decades of life including their 4 years at McLean. Carol Boland and Masako Johnson are heading up the timeline committee and need photos from you!

"As part of the decorations we are putting together for All Night Grad Party, I'd like to include pictures of your son or daughter. Please send me any digital pictures via email of your child younger than 8th grade that you would like included. Email address is masakojohnson@verizon.net. Deadline is THIS Sunday May 15th. As I anticipate a huge response, please use the “All Night Grad Party Decoration Picture” as the subject in your emails so I can more easily sift through them.

Purchase an All Night Grad Party “ticket” for your senior. Time is running out to purchase an ANGP ticket at the rate of just \$45 –

After THIS FRIDAY May 13, the ticket price will increase to \$60 so fill out the reservation form and send it in to school with a check to MHS ANGP. This ensures your senior ends their high school career on a great note! Here is a link to the ticket reservation form: <http://www.mcleanangp.org/media/db44025592065957ffff86bd7f000101.pdf> Also – we have cash prize raffle drawings for the ticket holders, the next drawing will be on Friday May 13 during lunch!

[Lisa Haas](#)
[EA & Trade Show Coordinator](#)
[Apollo PACS, Inc.](#)
[703-288-1474](#)
LHaas@apollopacs.com
<http://www.apollopacs.com>



➡ **Sophomore and Junior Parents – The Senior parents need your help!**

The **MHS All Night Grad Party** is a fun, safe tradition at MHS for seniors to celebrate their graduation with their friends. It is on Thursday, June 16, at Mclean High School. It may seem like a long way off but we are planning the event now.

We are looking for **SOPHOMORE and JUNIOR PARENTS** to volunteer with the **decorations and refreshments committees and help set up during graduation on Thursday June 16 afternoon and early evening** so senior parents can attend graduation. If you want to volunteer during the party, we would love your help then too. Please volunteer and “pay it forward” as you’ll want others to do when it is your child’s turn!!

Please email us at angp@mcleanpts.org to help out.

Questions? Contact the ANGP Volunteer Coordinator, Lisa Haas, at 703-536-4174 or ANGP@mcleanpts.org.

- ➔ MHS Athletic Boosters is selling commemorative bricks that can be placed at the stadium field, baseball field or softball walkway. Please click on the following link to order yours for your favorite coach, teacher, student, athlete, or alumni.

<https://sites.google.com/site/mcleanathleticboosters/brick-order-form>

➔ All Night Grad Party Kickoff:

Seniors! Can you believe it?

Get your graduation celebrations plans set

Think

ANGP!

What? All Night Grad Party

Who? All the Seniors

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Where? At MHS

Why? Because you will have a GREAT time! Human foosball, Mechanical Bull, Rock Star, Casino, Games, Prizes, all kinds of Munchies, and all your friends will be there to celebrate!

Download your ticket form at www.mcleanangp.org and bring it to school any Friday at lunch. When you get your ticket you are entered into a raffle for CASH prizes! Celebrate Safe.

Parents – questions or want to volunteer to help? Check out www.mcleanangp.org or email us at angp@mcleanpts.org Lisa Haas/Natalie Malone, co-chairs



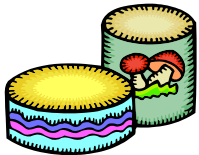
Parents (especially Senior Parents)!!!

If you are a local business owner or service provider (or have connections to one...) who can donate in-kind goods or services for prizes for the All Night Grad Party, please contact Mary Acton (maryydan@yahoo.com; or 703-790-0716). Items such as Nationals ticket sets, Wolf Trap event tickets, Golf packages/privileges, Patriot Center Event tickets etc. are very popular for the graduates. Even if you have an unused gift card laying around that you will never use, we'll take it!

Supporters of the 24th Annual McLean High School All Night Graduation Celebration (to be held on the night of commencement – June 16th) will receive special recognition on the PTSA website. The All Night Graduation Party is non-profit, parent-sponsored event which is tax-exempt under Section 501(c)(3) of the Internal Revenue Code and your donation/s are tax-deductible.

On behalf of the Class of 2011, thank you for supporting our efforts to provide a positive and memorable experience for McLean's graduating seniors

➡ **Food Bank**



The McLean High School Food Bank is open during school hours and has plenty of canned and dry goods. If you would like to benefit from the items in the food bank, please contact Marly Jerome Featherson at 703-714-5908, Crissie Ricketts at 703-714-5740, or Helen McNamara at 703-714-5706.

El McLean High School Banco de Alimentos está bien surtida en la actualidad. Si desea beneficiarse de los elementos en el banco de alimentos, póngase en contacto con Marly Jerónimo Featherson en 703-714-5908, Crissie Ricketts en 703-714-5740, o Helen McNamara al 703-714-5706.

McLean 고등학교 식품 은행이 잘 갖춰져있다. 푸드뱅크의 혜택을 원하시면 헬렌 McNamara 703-714-5706이나, Crissie 리켓츠703-714-5740, 제롬 Featherson 703-714-5908로연락 주시기 바랍니다.

➡ Greetings Mclean Family,

Many of us are fortunate enough to have an abundance of resources. But some in our community are facing many challenges and setbacks. Last year your wonderful generosity and support of the **McLean High School Food Bank** allowed us to offer support to families in our community in Need of assistance.

This year I'm asking you to again please, please help us to be able to provide assistance to families in our community facing challenges and setbacks. The McLean High School Food Bank desperately need your contributions-immediately.

Donations of canned goods, paper goods, ***especially hygiene and personal products*** to the food bank are urgently needed. Your donations can be deposited in the rolling bins located in the main lobby, the cafeteria and the Guidance office.

Thank you in advance for your generous support and assistance with helping the McLean High School Food Bank show how much we care for and about each other.

“Life's most persistent and urgent question is: what are you doing for others?”

~ Martin Luther King

Marly Jerome-Featherson, LICSW
Clinical Social Worker
Fairfax County Public Schools
McLean High School 703-714-5908
Chesterbrook Elementary School
703-714-8200
Dunn Loring Administrative Office 703-204-3862

➡ **Attention 10th grade parents:**

➡ **This is Mandatory for 10th grade students and their parents/guardians who have not yet attended**

The state of Virginia will require all 10th grade students and their parent/guardian to attend a 90-minute traffic safety program as part of the classroom driver education instruction. This is a new requirement for the 2010-2011 school year and must be met before a student will receive a Driver Education Certificate of Completion (DEC-1 card).

The dates for the program offered at McLean HS are:

- Tuesday, June 7th

All programs will be in the auditorium starting at 7:00pm. Once the doors are shut, no one will be admitted. You are strongly encouraged to mark your calendar now and plan to attend. You can attend any session, preferably before or during the quarter your child has their classroom driver education instruction. If you have any questions, please contact Joe Muskett at 703-714-5728 or email: joseph.muskett@fcps.edu.

➡ **McLean Good News:**

Parents, we love to hear about the accomplishments of our students. If you would like to share an honor or achievement about your son or daughter, please send it to McLeanGoodNews@fcps.edu

➡ **Prepaid lunch accounts** are available in the cafeteria. See Cafeteria Manager, Peggy Kovanic for more information."

GRADING TIMELINE



Interims

End of Interim Period	Interims delivered 7 th period
4th qtr Wed 5/11	Interims delivered 7th period 5/13

Report Cards

End of Grading Period	Grades mailed home
4 th qtr Tuesday, 6/21	Grades mailed home 6/24